



# Curriculum

## CLASS SCHEDULE

SPRING 2019

January 14 - May 17



CHANGE YOUR LIFE



## GENERAL INFORMATION

### SUBMIT ONLINE APPLICATION

- Set out on your path to success today by completing our free online application at [www.southwesterncc.edu/how-apply](http://www.southwesterncc.edu/how-apply)

### REQUEST OFFICIAL TRANSCRIPTS

- Request official transcripts from high school/GED and other colleges attended (if not already on file at SCC) and submit to the Registrar's Office.

### PLACEMENT GUIDELINES

SCC is committed to your success! To ensure proper class placement, students must show college level readiness for English and Math.

- You can demonstrate your readiness using one of our placement options found online at [www.southwesterncc.edu/testing-center/placement-options](http://www.southwesterncc.edu/testing-center/placement-options)
- For information on placement testing and test prep, please visit [www.southwesterncc.edu/testing-center](http://www.southwesterncc.edu/testing-center)

### NEW STUDENT ORIENTATION

In order to make your transition to student life at SCC as smooth as possible, all new students must complete New Student Orientation. New Student Orientation will be offered Jan. 10 on the Jackson Campus and Online. Sign up for New Student Orientation at [www.southwesterncc.edu/NSO](http://www.southwesterncc.edu/NSO)

### ADVISING AND REGISTRATION

All students are required to meet with an academic advisor to discuss their academic plans and register for classes. During the summer months, advisors will be available on the Jackson and Macon Campuses, Monday - Thursday, 9 a.m. - 1 p.m.

Students can check-in at Enrollment Services. Call 828.339.4352 or email [admissions@southwesterncc.edu](mailto:admissions@southwesterncc.edu) to be connected with an advisor.

More Information can be found at:

[www.southwesterncc.edu/admissions/registration-information](http://www.southwesterncc.edu/admissions/registration-information)

### Identification Statement:

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447 College Drive, Sylva, NC 28779  
50,000 copies of this publication were printed at a cost of 18¢ each.  
SCC sells ads in its class schedules to help offset printing costs.  
For advertising information, please contact us at 828.339.4000.  
Distributed free, published 3 times a year.

Southwestern Community College is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award associate degrees. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097 or call 404.679.4500 for questions about the accreditation of Southwestern Community College.

## REGISTRATION & ADVISING DATES

|   |            |
|---|------------|
| Orientation/Registration                | January 10 |
| Final Registration                      | January 11 |
| Advising Day/Fall & Summer Registration | April 9    |

## 2019 SPRING SEMESTER

|                         |                      |
|-------------------------|----------------------|
| Spring 2019 Semester    | January 14 - May 17  |
| First Session Semester  | January 14 - March 8 |
| Second Session Semester | March 18 - May 17    |

|                     |   |
|---------------------|---|
| Schedule Adjustment | (First) January 14 - 15<br>(Full) January 14 - 18<br>(Second) March 18 - 19 |
|---------------------|---|

|                      |   |
|----------------------|---|
| Last Day to Withdraw | (First) February 21<br>(Full) April 4<br>(Second) May 1 |
|----------------------|---|

## 2019 IMPORTANT DATES

|   |               |
|---|---------------|
| Martin Luther King, Jr. Day- (College Closed) | January 21    |
| Spring Break - No Classes                     | March 11 - 17 |
| Commencement Applications Due                 | March 26      |
| Easter Break - No Classes                     | April 17 - 18 |
| Easter Break - College Closed                 | April 19 - 21 |
| Grades Due/Commencement                       | May 18        |

### CAREER SERVICES

*Need help finding the right job or career?*

- Assessment - Discover your strengths & skills
- Exploration - Explore career opportunities
- Information - Learn about hot jobs & employers

[www.southwesterncc.edu/career-services](http://www.southwesterncc.edu/career-services)

Career Services • 339.4212

## FINANCIAL AID

Detailed financial aid information can be found by visiting, [www.southwesterncc.edu/financial-aid](http://www.southwesterncc.edu/financial-aid).

## NOTES

- For Spring 2019 financial aid, students must file the 2018-19 FAFSA
- When filing the FAFSA, be sure to use SCC's school code (008466)
- Processing for financial aid applications can take 2-3 weeks.
- For flexible payment options, view our tuition payment plans at [www.southwesterncc.edu/paymentoptions](http://www.southwesterncc.edu/paymentoptions).
- Failure to pay will result in your classes being canceled and partial payment owed. If you have received Financial Aid confirmation of your award, it will automatically be applied to your tuition bill.

## 2019-2020 FAFSA MUST BE FILED FOR AID STARTING IN FALL 2019

### BOOK CHARGES

|                         |                |
|-------------------------|----------------|
| Spring 2019 Semester    | January 2 - 31 |
| Last Online Charge Date | January 24     |

### REFUND CHECKS MAILED

|                 |                   |
|-----------------|-------------------|
| Spring Semester | February 19, 2019 |
|-----------------|-------------------|

Students with loans - subsequent loan checks mailed:  
March 18, 2019  
April 15, 2019

Check out the latest class schedule, grades, unofficial transcripts and live SCC updates.

LOGIN MySCC at [www.southwesterncc.edu](http://www.southwesterncc.edu)

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10% off to faculty and students with ID

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## DIRECTORY

|                |              |
|----------------|--------------|
| Jackson Campus | 828.339.4000 |
| Macon Campus   | 828.306.7001 |
| Swain Center   | 828.366.2000 |

## DEPARTMENTAL CONTACTS

|  |          |
|--|----------|
| <b>Arts &amp; Sciences - Oaks Hall, 1<sup>st</sup> Floor</b> |          |
| Barbara Putman, Dean   | 339.4496 |
| Jill Wolfe, Admin. Assistant                                 | 339.4300 |

|  |          |
|--|----------|
| <b>Business Office - Balsam Center, 1<sup>st</sup> Floor</b> |          |
| Toni Holland, Cashier  | 339.4290 |

|  |          |
|--|----------|
| <b>Career Technologies - Founders Hall, 2<sup>nd</sup> Floor</b> |          |
| Danell Moses, Dean   | 339.4341 |
| Dee Roberts, Admin. Assistant                                    | 339.4204 |

|  |          |
|--|----------|
| <b>Enrollment Center - Balsam Center, 1<sup>st</sup> Floor</b> |          |
| Cheryl Contino-Conner, Dean of Students                        | 339.4245 |
| Mark Ellison, Director of Enrollment                           | 339.4217 |
| Tyler Buchanan, Enrollment Assistant                           | 339.4352 |
| Benjamin Haines, Admissions Assistant                          | 339.4253 |
| Clyanne Hyde, Director of Records/Registrar                    | 339.4406 |
| Beth Kabinoff, Records Technician                              | 339.4219 |
| Michael Despeaux, Director of Career Services                  | 339.4212 |
| Jodie Waldroup, Career Counselor                               | 339.4424 |
| Jody Woodring, Testing Enrollment Counselor                    | 339.4332 |
| Amanda Everhart, College Access Coordinator                    | 339.4291 |
| April Copeland, College Access Advisor                         | 339.4465 |
| Tonya Basse, Disability Services Coordinator                   | 339.4326 |
| Peter Buck, Student Counselor                                  | 339.4243 |

|  |          |
|--|----------|
| <b>Financial Aid - Balsam Center, 1<sup>st</sup> Floor</b> |          |
| Susan Huss, General FA & Inquiries                         | 339.4438 |
| Melody Lawrence, Director                                  | 339.4224 |
| Sayward Cabe, Assistant Director                           | 339.4315 |
| Tyler Cook, Counselor                                      | 339.4207 |

|  |          |
|--|----------|
| <b>Health Sciences - Balsam Center, 2<sup>nd</sup> Floor</b> |          |
| Mitch Fischer, Dean  | 339.4331 |
| Sandra Seibert, Admin. Assistant                             | 339.4305 |

|   |          |
|---|----------|
| <b>Instruction and Student Services - Bradford Hall, 3<sup>rd</sup> Floor</b> |          |
| Thom Brooks, Executive VP   | 339.4202 |
| Betsy Clayton, Admin. Assistant   | 339.4377 |

|   |          |
|---|----------|
| <b>Learning Assistance Center - Oaks Hall, 2<sup>nd</sup> Floor</b> |          |
| Toni Knott, Coordinator   | 339.4325 |

|                     |          |
|---------------------|----------|
| <b>Holt Library</b> | 339.4288 |
|---------------------|----------|

|   |          |
|---|----------|
| <b>Student Support Services - Oaks Hall, 1<sup>st</sup> Floor</b> |          |
| Dominique Benson, Director  | 339.4408 |
| Susan Bradshaw, Admin. Assistant                                  | 339.4420 |
| Laurie Butler, Co-Advisor   | 339.4231 |
| Mary Lockey, Academic Advisor                                     | 339.4198 |

|  |          |
|--|----------|
| <b>Macon Campus</b>                        |          |
| Cheryl Davids, Dean of the Macon Campus    | 306.7018 |
| Kristan Blanton, Student Services Director | 306.7017 |
| Polly Russell, Admin. Assistant            | 306.7001 |

**NEW!**

## Carolina Student Transfer Excellence Program

(CSTEP) *"Helping low-and moderate-income students on their path to success"*

**The University of North Carolina at Chapel Hill's** Carolina Student Transfer Excellence Program (C-STEP) and **Southwestern Community College** (SCC) in Sylva are partnering to increase the number of students transferring to and graduating from UNC-Chapel Hill. SCC is the 11th community college to partner with C-STEP and Carolina.

Through C-STEP, low- and moderate-income high school and community college students who enroll in one of the program's partner colleges are guaranteed admission to UNC-Chapel Hill if they are first admitted to and successfully complete the community college portion of the program with at least a 3.2 GPA.

"Every day we have the chance to see our students grow and challenge themselves as they build success-

ful lives," said Dr. Don Tomas, Southwestern Community College president. "The launch of C-STEP at SCC will create even more opportunities for our students, their families and our community."

Now in its 12th year, C-STEP was launched with the support of the Jack Kent Cooke Foundation in an effort to enable more community college students to transfer to and graduate from UNC-Chapel Hill. Almost 800 transfer students enter UNC-Chapel Hill each year, about 33 percent from North Carolina community colleges.

"North Carolina community college transfer students are an amazing group of scholars," said Rebecca Egbert, C-STEP program director. "Working with Southwestern Community College students as they prepare to come to Carolina and once they've arrived in Chapel Hill will be a privilege. These students enrich our campus with their experience, diligence and intelligence."

Students who participate in C-STEP agree to earn an appropriate associate degree at their partner community college and participate actively in the program, which offers students special events, advising and transition and support services both at their home college and at UNC-Chapel Hill. The program also provides transition and support services once students have enrolled at UNC-Chapel Hill and are pursuing bachelor's degrees.

C-STEP currently serves almost 845 students; 652 of those have already enrolled at UNC-Chapel Hill and 482 have graduated. The remaining students are expected to enroll after completing their community college courses. As of 2018, the average C-STEP graduate GPA is 3.0. The overall graduation rate is 81 percent.

Current and prospective SCC students can learn more by contacting Deanne Oppermann, Southwestern's C-STEP Advisor and Science Department Chair, at [deanne@southwesterncc.edu](mailto:deanne@southwesterncc.edu) or 828.339.4298.



Pictured here are, front row, from left: James Bradley, Secretary of Education for EBCI; Rebecca Egbert, C-STEP Program Director; Deanne Oppermann, SCC's Science Department Chair; and Dr. Don Tomas, President of SCC. Back row: Dr. Thom Brooks, Executive Vice President for Instruction and Student Services for SCC; Dr. Barbara Putman, Dean of Arts and Sciences for SCC; Renissa McLaughlin, Director of Youth and Adult Education for EBCI; and Shane Hale, C-STEP Program Coordinator.

| Prefix | Number | Course Title | Section # | Days | Start Time | End Time | Start Date | End Date |
|--------|--------|--------------|-----------|------|------------|----------|------------|----------|
|--------|--------|--------------|-----------|------|------------|----------|------------|----------|

**Academic Related (ACA)**

| ACA | 111 | College Student Success | SD1 | MW  | 9:30 AM  | 10:20 AM | 1/14 | 3/8  |
|-----|-----|-------------------------|-----|-----|----------|----------|------|------|
|     |     |                         | SD2 | MW  | 11:00 AM | 11:50 AM | 1/14 | 3/8  |
|     |     |                         | SD3 | TTH | 12:30 PM | 1:20 PM  | 1/14 | 3/8  |
|     |     |                         | SD4 | TTH | 12:30 PM | 1:20 PM  | 3/18 | 5/17 |

**ACA 122 College Transfer Success**

|     |    |          |          |      |      |
|-----|----|----------|----------|------|------|
| SD1 | MW | 8:25 AM  | 9:15 AM  | 1/14 | 5/17 |
| SD2 | MW | 11:00 AM | 11:50 AM | 1/14 | 5/17 |

**Accounting (ACC)**

| ACC | 120 | Prin of Financial Accounting | HYS1 | T | 2:00 PM | 3:45 PM | 1/14 | 5/17 |
|-----|-----|------------------------------|------|---|---------|---------|------|------|
|-----|-----|------------------------------|------|---|---------|---------|------|------|

| ACC | 121 | Prin of Managerial Accounting | HYS1 | W | 2:00 PM | 3:45 PM | 1/14 | 5/17 |
|-----|-----|-------------------------------|------|---|---------|---------|------|------|
|-----|-----|-------------------------------|------|---|---------|---------|------|------|

**Art (ART)**

| ART | 111 | Art Appreciation | SD1 | TTH | 9:30 AM | 10:45 AM | 1/14 | 5/17 |
|-----|-----|------------------|-----|-----|---------|----------|------|------|
|-----|-----|------------------|-----|-----|---------|----------|------|------|

| ART | 115 | Art History Survey II | SD1 | TTH | 3:00 PM | 4:45 PM | 1/14 | 5/17 |
|-----|-----|-----------------------|-----|-----|---------|---------|------|------|
|-----|-----|-----------------------|-----|-----|---------|---------|------|------|

| ART | 240 | Painting I | SD1 | TTH | 11:00 AM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|------------|-----|-----|----------|---------|------|------|
|-----|-----|------------|-----|-----|----------|---------|------|------|

**Automotive (AUT)**

| AUT | 141 | Suspension & Steering Sys | SD1 | THW   | 1:30 PM  | 2:15 PM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|-------|----------|---------|------|------|
|     |     |                           |     |       | 11:30 AM | 3:00 PM |      |      |
|     |     |                           | SD3 | MTWTH | 8:15 AM  | 8:40 AM | 1/14 | 5/17 |
|     |     |                           |     |       | 8:40 AM  | 9:20 AM |      |      |

| AUT | 141A | Suspension & Steering Lab | SD1 | TH | 11:00 AM | 1:30 PM | 1/14 | 5/17 |
|-----|------|---------------------------|-----|----|----------|---------|------|------|
|-----|------|---------------------------|-----|----|----------|---------|------|------|

| AUT | 212 | Auto Shop Management | SD2 | TH | 8:00 AM | 10:30 AM | 1/14 | 5/17 |
|-----|-----|----------------------|-----|----|---------|----------|------|------|
|-----|-----|----------------------|-----|----|---------|----------|------|------|

| AUT | 221 | Auto Transm/Transaxles | SD2 | M | 9:41 AM | 12:11 PM | 1/14 | 5/17 |
|-----|-----|------------------------|-----|---|---------|----------|------|------|
|     |     |                        |     |   | 8:00 AM | 9:40 AM  |      |      |

| AUT | 221A | Auto Transm/Transaxles Lab | SD2 | T | 8:00 AM | 10:30 AM | 1/14 | 5/17 |
|-----|------|----------------------------|-----|---|---------|----------|------|------|
|-----|------|----------------------------|-----|---|---------|----------|------|------|

**Biology (BIO)**

| BIO | 111 | General Biology I | HYS1 | M  | 2:00 PM  | 4:45 PM | 1/14 | 5/17 |
|-----|-----|-------------------|------|----|----------|---------|------|------|
|     |     |                   | SD1  | MW | 11:00 AM | 1:45 PM | 1/14 | 5/17 |
|     |     |                   | SE1  | MW | 5:30 PM  | 8:10 PM | 1/14 | 5/17 |

| BIO | 112 | General Biology II | SD1 | MW  | 8:00 AM | 10:45 AM | 1/14 | 5/17 |
|-----|-----|--------------------|-----|-----|---------|----------|------|------|
|     |     |                    | SD2 | TTH | 8:00 AM | 10:45 AM | 1/14 | 5/17 |

| BIO | 130 | Introductory Zoology | SD1 | TTH | 11:00 AM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|----------------------|-----|-----|----------|---------|------|------|
|-----|-----|----------------------|-----|-----|----------|---------|------|------|

| BIO | 163 | Basic Anat & Physiology | SD1 | TTH | 2:00 PM | 4:45 PM | 1/14 | 5/17 |
|-----|-----|-------------------------|-----|-----|---------|---------|------|------|
|     |     |                         | SE1 | MW  | 5:20 PM | 8:00 PM | 1/14 | 5/17 |

| BIO | 168 | Anatomy and Physiology I | SD1 | MW  | 8:00 AM  | 10:45 AM | 1/14 | 5/17 |
|-----|-----|--------------------------|-----|-----|----------|----------|------|------|
|     |     |                          | SD2 | MW  | 11:00 AM | 1:45 PM  | 1/14 | 5/17 |
|     |     |                          | SD3 | TTH | 11:00 AM | 1:45 PM  | 1/14 | 5/17 |

| BIO | 169 | Anatomy and Physiology II | SD1 | TTH | 8:00 AM | 10:45 AM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|-----|---------|----------|------|------|
|     |     |                           | SD2 | MW  | 2:00 PM | 4:45 PM  | 1/14 | 5/17 |
|     |     |                           | SD3 | TTH | 2:00 PM | 4:45 PM  | 1/14 | 5/17 |
|     |     |                           | SE1 | TTH | 5:20 PM | 8:00 PM  | 1/14 | 5/17 |

| BIO | 175 | General Microbiology | SD1 | MW | 3:30 PM | 5:15 PM | 1/14 | 5/17 |
|-----|-----|----------------------|-----|----|---------|---------|------|------|
|-----|-----|----------------------|-----|----|---------|---------|------|------|

**Business (BUS)**

| BUS | 110 | Introduction to Business | WS1 | MW | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|--------------------------|-----|----|----------|---------|------|------|
|-----|-----|--------------------------|-----|----|----------|---------|------|------|

| BUS | 137 | Principles of Management | WS1 | TTH | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|--------------------------|-----|-----|----------|---------|------|------|
|-----|-----|--------------------------|-----|-----|----------|---------|------|------|

| BUS | 168 | Electronic Business | WS1 | MW | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|-----|-----|---------------------|-----|----|----------|----------|------|------|
|-----|-----|---------------------|-----|----|----------|----------|------|------|

**Civil Engineering & Geomatic (CEG)**

| CEG | 211 | Hydrology & Erosion Control | SD1 | TTH | 12:00 PM | 2:05 PM | 1/14 | 5/17 |
|-----|-----|-----------------------------|-----|-----|----------|---------|------|------|
|-----|-----|-----------------------------|-----|-----|----------|---------|------|------|

| CEG | 212 | Intro to Environmental Tech | SD2 | W | 10:00 AM | 2:05 PM | 1/14 | 5/17 |
|-----|-----|-----------------------------|-----|---|----------|---------|------|------|
|-----|-----|-----------------------------|-----|---|----------|---------|------|------|

| CEG | 230 | Subdivision Planning & Design | SE2 | TH | 4:00 PM | 9:50 PM | 1/14 | 5/17 |
|-----|-----|-------------------------------|-----|----|---------|---------|------|------|
|-----|-----|-------------------------------|-----|----|---------|---------|------|------|

| CEG | 235 | Project Management/Estimating | SE2 | W | 5:30 PM | 9:40 PM | 1/14 | 5/17 |
|-----|-----|-------------------------------|-----|---|---------|---------|------|------|
|-----|-----|-------------------------------|-----|---|---------|---------|------|------|

**Computer Engineering Technology (CET)**

| CET | 130 | Operating System Prin | SD1 | MT | 8:00 AM | 9:15 AM | 1/14 | 5/17 |
|-----|-----|-----------------------|-----|----|---------|---------|------|------|
|     |     |                       |     |    | 1:00PM  | 3:30 PM |      |      |

| CET | 211 | Computer Upgrade/Repair II | SD1 | TTH | 1:00 PM | 3:15 PM | 1/14 | 5/17 |
|-----|-----|----------------------------|-----|-----|---------|---------|------|------|
|-----|-----|----------------------------|-----|-----|---------|---------|------|------|

| CET | 245 | Internet Servers | SD1 | MTWTH | 8:00 AM | 9:15 AM | 1/14 | 5/17 |
|-----|-----|------------------|-----|-------|---------|---------|------|------|
|-----|-----|------------------|-----|-------|---------|---------|------|------|

**Chemistry (CHM)**

| CHM | 131 | Introduction to Chemistry | WS1 | TTH | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|-----|----------|----------|------|------|
|-----|-----|---------------------------|-----|-----|----------|----------|------|------|

| CHM | 131A | Intro to Chemistry Lab | SD1 | T | 8:15 AM  | 10:45 AM | 1/14 | 5/17 |
|-----|------|------------------------|-----|---|----------|----------|------|------|
|     |      |                        | SD2 | T | 12:25 PM | 2:55 PM  | 1/14 | 5/17 |

| CHM | 132 | Organic and Biochemistry | WS1 | MW | 8:30 AM | 10:45 AM | 1/14 | 5/17 |
|-----|-----|--------------------------|-----|----|---------|----------|------|------|
|-----|-----|--------------------------|-----|----|---------|----------|------|------|

| CHM | 151 | General Chemistry I | SD1 | MW | 3:00 PM | 5:45 PM | 1/14 | 5/17 |
|-----|-----|---------------------|-----|----|---------|---------|------|------|
|-----|-----|---------------------|-----|----|---------|---------|------|------|

| CHM | 152 | General Chemistry II | SD1 | MW | 12:00 PM | 2:45 PM | 1/14 | 5/17 |
|-----|-----|----------------------|-----|----|----------|---------|------|------|
|-----|-----|----------------------|-----|----|----------|---------|------|------|

**Computer Information Technology (CIS)**

| CIS | 070 | Fundamentals of Computing | SD1 | MW | 8:30 AM | 9:20 AM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|----|---------|---------|------|------|
|-----|-----|---------------------------|-----|----|---------|---------|------|------|

| CIS | 110 | Introduction to Computers | WS1 | MW  | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|-----|----------|----------|------|------|
|     |     |                           | WS2 | TTH | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |

**Civil Engineering Technology (CIV)**

| CIV | 215 | Highway Technology | SD2 | MTH | 12:00 PM | 2:05 PM | 1/14 | 5/17 |
|-----|-----|--------------------|-----|-----|----------|---------|------|------|
|     |     |                    |     |     | 2:10 PM  | 4:15 PM |      |      |

**Criminal Justice (CJC)**

| CJC | 120 | Interviews/Interrogations | WS1 |  |  |  | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|--|--|--|------|------|
|-----|-----|---------------------------|-----|--|--|--|------|------|

| CJC | 131 | Criminal Law | WS1 | W | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|-----|-----|--------------|-----|---|----------|----------|------|------|
|-----|-----|--------------|-----|---|----------|----------|------|------|

| CJC | 160 | Terrorism: Underlying Issue | WS1 | T | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|-----|-----|-----------------------------|-----|---|----------|----------|------|------|
|-----|-----|-----------------------------|-----|---|----------|----------|------|------|

| CJC | 213 | Substance Abuse | SD1 | MW | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|-----------------|-----|----|----------|---------|------|------|
|-----|-----|-----------------|-----|----|----------|---------|------|------|

| CJC | 255 | Issues in Crim Justice App | SD1 | MW | 9:30 AM | 10:45 AM | 1/14 | 5/17 |
|-----|-----|----------------------------|-----|----|---------|----------|------|------|
|-----|-----|----------------------------|-----|----|---------|----------|------|------|

**Communications (COM)**

| COM | 140 | Intro Intercultural Com | SD1 | TTH | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|-------------------------|-----|-----|----------|---------|------|------|
|-----|-----|-------------------------|-----|-----|----------|---------|------|------|

| COM | 231 | Public Speaking | SD1 | MW  | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|-----|-----|-----------------|-----|-----|----------|----------|------|------|
|     |     |                 | SD2 | MW  | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |
|     |     |                 | SD3 | TTH | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|     |     |                 | SD4 | TTH | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |

**Cosmetology (COS)**

| COS | 111 | Cosmetology Concepts I | SD1 | MTWTH | 2:00 PM | 2:55 PM | 1/14 | 5/17 |
|-----|-----|------------------------|-----|-------|---------|---------|------|------|
|-----|-----|------------------------|-----|-------|---------|---------|------|------|

| COS | 112 | Salon I | SD1 | MTWTH | 8:00 AM | 1:50 PM | 1/14 | 5/17 |
|-----|-----|---------|-----|-------|---------|---------|------|------|
|-----|-----|---------|-----|-------|---------|---------|------|------|

| COS | 113 | Cosmetology Concepts II | SD1 | MTWTH | 2:00 PM | 2:55 PM | 1/14 | 12/18 |
|-----|-----|-------------------------|-----|-------|---------|---------|------|-------|
|-----|-----|-------------------------|-----|-------|---------|---------|------|-------|

| COS | 114 | Salon II | SD1 | MTWTH | 8:00 AM | 1:50 PM | 1/14 | 5/17 |
|-----|-----|----------|-----|-------|---------|---------|------|------|
|-----|-----|----------|-----|-------|---------|---------|------|------|

| COS | 118 | Salon IV | SD1 | MW | 8:00 AM, | 12:20 PM, | 1/14    | 5/17 |
|-----|-----|----------|-----|----|----------|-----------|---------|------|
|     |     |          |     |    | TTH      | 8:00 AM   | 1:50 PM |      |

**Culinary (CUL)**

| CUL | 120 | Purchasing | HYS1 | M | 1:00 PM | 1:50 PM | 1/14 | 5/17 |
|-----|-----|------------|------|---|---------|---------|------|------|
|-----|-----|------------|------|---|---------|---------|------|------|

| CUL | 170 | Garde Manager I | SD1 | T | 3:45 PM | 7:55 PM | 1/14 | 5/17 |
|-----|-----|-----------------|-----|---|---------|---------|------|------|
|-----|-----|-----------------|-----|---|---------|---------|------|------|

| CUL | 240 | Culinary Skills II | SD1 | TTH | 9:30 AM | 2:50 PM | 2/20 | 5/11 |
|-----|-----|--------------------|-----|-----|---------|---------|------|------|
|-----|-----|--------------------|-----|-----|---------|---------|------|------|

| CUL | 250 | Classical Cuisine | SD1 | MW | 9:00 AM | 12:30 PM | 1/14 | 5/17 |
|-----|-----|-------------------|-----|----|---------|----------|------|------|
|     |     |                   |     |    | 9:00 AM | 2:00 PM  |      |      |

| CUL | 260 | Baking II | SD1 | TTH | 3:45 PM | 7:50 PM | 1/14 | 2/15 |
|-----|-----|-----------|-----|-----|---------|---------|------|------|
|-----|-----|-----------|-----|-----|---------|---------|------|------|

**Drafting (DFT)**

| DFT | 152 | CAD II | SE1 | T | 4:00 PM | 8:10 PM | 1/14 | 5/17 |
|-----|-----|--------|-----|---|---------|---------|------|------|
|-----|-----|--------|-----|---|---------|---------|------|------|

**Engineering (EGR)**

|                |                                  |          |          |      |      |
|----------------|----------------------------------|----------|----------|------|------|
| <b>EGR 250</b> | <b>Statics/Strength of Mater</b> |          |          |      |      |
| SD1            | MTTH                             | 9:15 AM  | 11:15 AM | 1/14 | 5/17 |
| <b>EGR 285</b> | <b>Design Project</b>            |          |          |      |      |
| SD1            | MTWTH                            | 12:00 PM | 12:50 PM | 1/14 | 5/17 |

**Electricity (ELC)**

|                |                     |         |         |      |      |
|----------------|---------------------|---------|---------|------|------|
| <b>ELC 128</b> | <b>Intro to PLC</b> |         |         |      |      |
| SD1            | MTWTH               | 8:00 AM | 9:15 AM | 1/14 | 5/17 |

**Electronics (ELN)**

|                |                             |         |          |      |      |
|----------------|-----------------------------|---------|----------|------|------|
| <b>ELN 131</b> | <b>Analog Electronics I</b> |         |          |      |      |
| SD1            | MTWTH                       | 9:30 AM | 10:45 AM | 1/14 | 5/17 |

|                |                               |          |          |      |      |
|----------------|-------------------------------|----------|----------|------|------|
| <b>ELN 152</b> | <b>Fabrication Techniques</b> |          |          |      |      |
| SD1            | MTWTH                         | 11:00 AM | 11:50 AM | 1/14 | 5/17 |

|                |                            |         |          |      |     |
|----------------|----------------------------|---------|----------|------|-----|
| <b>ELN 237</b> | <b>Local Area Networks</b> |         |          |      |     |
| SD1            | MW                         | 1:00 PM | 3:00 PM  | 1/14 | 3/8 |
|                | TTH                        | 9:30 AM | 11:45 AM |      |     |

|                |                      |         |          |      |      |
|----------------|----------------------|---------|----------|------|------|
| <b>ELN 238</b> | <b>Advanced LANs</b> |         |          |      |      |
| SD1            | MW                   | 1:00 PM | 3:00 PM  | 3/18 | 5/17 |
|                | TTH                  | 9:30 AM | 11:45 AM |      |      |

|                |                                |         |         |      |      |
|----------------|--------------------------------|---------|---------|------|------|
| <b>ELN 258</b> | <b>FCC Commercial Lic Prep</b> |         |         |      |      |
| SD1            | T                              | 1:00 PM | 3:30 PM | 1/14 | 5/17 |

|                |                               |         |          |      |      |
|----------------|-------------------------------|---------|----------|------|------|
| <b>ELN 264</b> | <b>Advanced Communication</b> |         |          |      |      |
| SD1            | MT                            | 9:25 AM | 10:55 AM | 1/14 | 5/17 |
|                |                               | 1:00 PM | 4:00 PM  |      |      |

**English (ENG)**

|                |                           |         |          |      |      |
|----------------|---------------------------|---------|----------|------|------|
| <b>ENG 002</b> | <b>Transition English</b> |         |          |      |      |
| SD1            | MTWTH                     | 9:30 AM | 11:00 AM | 1/14 | 5/17 |
| SD2            | MW                        | 3:00 PM | 5:00 PM  | 1/14 | 5/17 |
| SD3            | TTH                       | 6:00 PM | 8:00 PM  | 1/14 | 5/17 |

|                |                                    |          |         |      |      |
|----------------|------------------------------------|----------|---------|------|------|
| <b>ENG 011</b> | <b>Writing and Inquiry Support</b> |          |         |      |      |
| HYS1           | M                                  | 12:30 PM | 2:00 PM | 1/14 | 5/17 |
| HYS2           | T                                  | 12:30 PM | 2:00 PM | 1/14 | 5/17 |
| HYS3           | W                                  | 1:30 PM  | 2:50 PM | 1/14 | 5/17 |

|                |                            |          |          |      |      |
|----------------|----------------------------|----------|----------|------|------|
| <b>ENG 111</b> | <b>Writing and Inquiry</b> |          |          |      |      |
| SD1            | MW                         | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| SD2            | MW                         | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| SD3            | TTH                        | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |
| SD4            | TTH                        | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| SD5            | TTH                        | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| SD6            | TTH                        | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |

|                |                                     |          |          |      |      |
|----------------|-------------------------------------|----------|----------|------|------|
| <b>ENG 112</b> | <b>Writing/Research in the Disc</b> |          |          |      |      |
| SD1            | MW                                  | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| SD2            | MW                                  | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |
| SD3            | TTH                                 | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| SD4            | TTH                                 | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |

|                |                                      |          |          |      |      |
|----------------|--------------------------------------|----------|----------|------|------|
| <b>ENG 114</b> | <b>Prof Research &amp; Reporting</b> |          |          |      |      |
| SD1            | MW                                   | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |
| SD2            | TTH                                  | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| SD3            | TTH                                  | 3:30 PM  | 4:45 PM  | 1/14 | 5/17 |

|                |                           |         |         |      |      |
|----------------|---------------------------|---------|---------|------|------|
| <b>ENG 125</b> | <b>Creative Writing I</b> |         |         |      |      |
| SD1            | MW                        | 2:00 PM | 3:15 PM | 1/14 | 5/17 |

|                |                            |         |         |      |      |
|----------------|----------------------------|---------|---------|------|------|
| <b>ENG 126</b> | <b>Creative Writing II</b> |         |         |      |      |
| SD1            | MW                         | 2:00 PM | 3:15 PM | 1/14 | 5/17 |

|                |                              |          |          |      |      |
|----------------|------------------------------|----------|----------|------|------|
| <b>ENG 231</b> | <b>American Literature I</b> |          |          |      |      |
| SD1            | TTH                          | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

|                |                               |         |          |      |      |
|----------------|-------------------------------|---------|----------|------|------|
| <b>ENG 232</b> | <b>American Literature II</b> |         |          |      |      |
| SD1            | TTH                           | 9:30 AM | 10:45 AM | 1/14 | 5/17 |

|                |                              |         |          |      |      |
|----------------|------------------------------|---------|----------|------|------|
| <b>ENG 242</b> | <b>British Literature II</b> |         |          |      |      |
| SD1            | MW                           | 9:30 AM | 10:45 AM | 1/14 | 5/17 |

**Graphic Arts (GRA)**

|                |                        |          |          |      |      |
|----------------|------------------------|----------|----------|------|------|
| <b>GRA 220</b> | <b>Industry Survey</b> |          |          |      |      |
| SD1            | TTH                    | 11:05 AM | 12:25 PM | 1/14 | 5/17 |

**Graphic Design (GRD)**

|                |                     |          |         |      |      |
|----------------|---------------------|----------|---------|------|------|
| <b>GRD 110</b> | <b>Typography I</b> |          |         |      |      |
| SD1            | TTH                 | 12:00 PM | 1:50 PM | 1/14 | 5/17 |

|                |                          |         |          |      |      |
|----------------|--------------------------|---------|----------|------|------|
| <b>GRD 142</b> | <b>Graphic Design II</b> |         |          |      |      |
| SD1            | MW                       | 8:00 AM | 10:50 AM | 1/14 | 5/17 |

|                |                               |         |         |      |      |
|----------------|-------------------------------|---------|---------|------|------|
| <b>GRD 146</b> | <b>Design Applications II</b> |         |         |      |      |
| SD1            | MW                            | 1:00 PM | 2:15 PM | 1/14 | 5/17 |

|                |                               |          |         |      |      |
|----------------|-------------------------------|----------|---------|------|------|
| <b>GRD 152</b> | <b>Computer Design Tech I</b> |          |         |      |      |
| SD1            | MW                            | 11:00 AM | 1:15 PM | 1/14 | 5/17 |

|                |                               |         |          |      |      |
|----------------|-------------------------------|---------|----------|------|------|
| <b>GRD 230</b> | <b>Technical Illustration</b> |         |          |      |      |
| SD1            | TTH                           | 9:20 AM | 11:00 AM | 1/14 | 5/17 |

|                |                          |         |          |      |      |
|----------------|--------------------------|---------|----------|------|------|
| <b>GRD 242</b> | <b>Graphic Design IV</b> |         |          |      |      |
| SD1            | TTH                      | 8:00 AM | 10:50 AM | 1/14 | 5/17 |

|                |                               |         |         |      |      |
|----------------|-------------------------------|---------|---------|------|------|
| <b>GRD 247</b> | <b>Design Applications IV</b> |         |         |      |      |
| SD1            | MW                            | 8:00 AM | 9:15 AM | 1/14 | 5/17 |

|                |                         |         |          |      |      |
|----------------|-------------------------|---------|----------|------|------|
| <b>GRD 280</b> | <b>Portfolio Design</b> |         |          |      |      |
| SD1            | MW                      | 9:20 AM | 12:20 PM | 1/14 | 5/17 |

**Health (HEA)**

|                |                                 |         |         |      |      |
|----------------|---------------------------------|---------|---------|------|------|
| <b>HEA 110</b> | <b>Personal Health/Wellness</b> |         |         |      |      |
| SD1            | MW                              | 8:00 AM | 9:15 AM | 1/14 | 5/17 |

**History (HIS)**

|                |                               |         |          |      |      |
|----------------|-------------------------------|---------|----------|------|------|
| <b>HIS 112</b> | <b>World Civilizations II</b> |         |          |      |      |
| SD1            | TTH                           | 9:30 AM | 10:45 AM | 1/14 | 5/17 |

|                |                           |          |          |      |      |
|----------------|---------------------------|----------|----------|------|------|
| <b>HIS 131</b> | <b>American History I</b> |          |          |      |      |
| SD1            | MW                        | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

|                |                            |          |          |      |      |
|----------------|----------------------------|----------|----------|------|------|
| <b>HIS 132</b> | <b>American History II</b> |          |          |      |      |
| SD1            | MW                         | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| SD2            | TTH                        | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

**Humanities (HUM)**

|                |                          |          |         |      |      |
|----------------|--------------------------|----------|---------|------|------|
| <b>HUM 115</b> | <b>Critical Thinking</b> |          |         |      |      |
| SD1            | MW                       | 8:05 AM  | 9:20 AM | 1/14 | 5/17 |
| SD2            | TTH                      | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
| SD3            | TTH                      | 2:00 PM  | 3:15 PM | 1/14 | 5/17 |

|                |                              |          |         |      |      |
|----------------|------------------------------|----------|---------|------|------|
| <b>HUM 130</b> | <b>Myth in Human Culture</b> |          |         |      |      |
| SD1            | TTH                          | 12:30 PM | 1:45 PM | 1/14 | 5/17 |

**Legal Education (LEX)**

|                |                                 |         |          |      |      |
|----------------|---------------------------------|---------|----------|------|------|
| <b>LEX 120</b> | <b>Legal Research/Writing I</b> |         |          |      |      |
| HYS1           | TH                              | 9:30 AM | 11:00 AM | 1/14 | 5/17 |

|                |                   |         |          |      |      |
|----------------|-------------------|---------|----------|------|------|
| <b>LEX 240</b> | <b>Family Law</b> |         |          |      |      |
| HYS1           | T                 | 9:30 AM | 11:00 AM | 1/14 | 5/17 |

**Mathematics (MAT)**

|                |                        |         |         |      |      |
|----------------|------------------------|---------|---------|------|------|
| <b>MAT 003</b> | <b>Transition Math</b> |         |         |      |      |
| SD1            | MTWTH                  | 1:00 PM | 2:30 PM | 1/14 | 5/17 |
| SE1            | MW                     | 5:30 PM | 8:00 PM | 1/14 | 5/17 |

|                |                                      |          |          |      |      |
|----------------|--------------------------------------|----------|----------|------|------|
| <b>MAT 043</b> | <b>Quantitative Literacy Support</b> |          |          |      |      |
| SD1            | MW                                   | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| SD2            | TTH                                  | 9:00 AM  | 10:15 AM | 1/14 | 5/17 |

|                |                              |          |          |      |      |
|----------------|------------------------------|----------|----------|------|------|
| <b>MAT 052</b> | <b>Statistical Methods I</b> |          |          |      |      |
| SD1            | MW                           | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |
| SD2            | TTH                          | 10:30 AM | 11:45 AM | 1/14 | 5/17 |

|                |                                   |         |         |      |      |
|----------------|-----------------------------------|---------|---------|------|------|
| <b>MAT 071</b> | <b>Precalculus Algebra Suppor</b> |         |         |      |      |
| SD1            | MTWTH                             | 8:25 AM | 9:15 AM | 1/14 | 5/17 |

|                |  |         |         |      |      |
|----------------|--|---------|---------|------|------|
| <b>MAT 110</b> | <b>Math Measurement &amp; Literacy</b> |         |         |      |      |
| HYS1           | T                                      | 3:30 PM | 5:20 PM | 1/14 | 5/17 |

|                |                                |          |          |      |      |
|----------------|--------------------------------|----------|----------|------|------|
| <b>MAT 122</b> | <b>Algebra/Trigonometry II</b> |          |          |      |      |
| WS1            | MTWTH                          | 12:00 PM | 12:50 PM | 1/14 | 5/17 |

|                |                                 |         |         |      |      |
|----------------|---------------------------------|---------|---------|------|------|
| <b>MAT 142</b> | <b>Mathematical Concepts II</b> |         |         |      |      |
| WS1            | M                               | 3:30 PM | 6:00 PM | 1/14 | 5/17 |

|                |                              |          |          |      |      |
|----------------|------------------------------|----------|----------|------|------|
| <b>MAT 143</b> | <b>Quantitative Literacy</b> |          |          |      |      |
| WS1            | MW                           | 3:00 PM  | 4:50 PM  | 1/14 | 5/17 |
| WS2            | TTH                          | 10:30 AM | 12:20 PM | 1/14 | 5/17 |

|                |                              |         |          |      |      |
|----------------|------------------------------|---------|----------|------|------|
| <b>MAT 152</b> | <b>Statistical Methods I</b> |         |          |      |      |
| WS1            | MW                           | 9:30 AM | 11:45 AM | 1/14 | 5/17 |
| WS2            | TTH                          | 8:00 AM | 10:15 AM | 1/14 | 5/17 |
| WS3            | TTH                          | 3:30 PM | 5:45 PM  | 1/14 | 5/17 |

|                |                            |         |         |      |      |
|----------------|----------------------------|---------|---------|------|------|
| <b>MAT 171</b> | <b>Precalculus Algebra</b> |         |         |      |      |
| WS1            | MW                         | 1:00 PM | 3:15 PM | 1/14 | 5/17 |
| WS2            | TTH                        | 1:00 PM | 3:15 PM | 1/14 | 5/17 |

|                |                                 |          |          |      |      |
|----------------|---------------------------------|----------|----------|------|------|
| <b>MAT 172</b> | <b>Precalculus Trigonometry</b> |          |          |      |      |
| WS1            | MTWTH                           | 8:10 AM  | 9:15 AM  | 1/14 | 5/17 |
| WS2            | MW                              | 12:30 PM | 2:45 PM  | 1/14 | 5/17 |
| WS3            | TTH                             | 9:30 AM  | 11:45 AM | 1/14 | 5/17 |

|                |                    |         |          |      |      |
|----------------|--------------------|---------|----------|------|------|
| <b>MAT 272</b> | <b>Calculus II</b> |         |          |      |      |
| WS1            | MW                 | 9:30 AM | 11:45 AM | 1/14 | 5/17 |

**Music (MUS)**

|                |                           |          |         |      |      |
|----------------|---------------------------|----------|---------|------|------|
| <b>MUS 110</b> | <b>Music Appreciation</b> |          |         |      |      |
| SD1            | TTH                       | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
| SD2            | MW                        | 8:05 AM  | 9:20 AM | 1/14 | 5/17 |

**Networking (NET)**

|                |                                  |         |         |      |     |
|----------------|----------------------------------|---------|---------|------|-----|
| <b>NET 225</b> | <b>Routing &amp; Switching I</b> |         |         |      |     |
| HYS1           | T                                | 4:00 PM | 8:30 PM | 1/14 | 3/8 |

|                |                                   |         |         |      |      |
|----------------|-----------------------------------|---------|---------|------|------|
| <b>NET 226</b> | <b>Routing &amp; Switching II</b> |         |         |      |      |
| HYS1           | T                                 | 4:00 PM | 8:30 PM | 3/18 | 5/17 |

**Physical Education (PED)**

|                |                              |          |          |      |      |
|----------------|------------------------------|----------|----------|------|------|
| <b>PED 110</b> | <b>Fit and Well for Life</b> |          |          |      |      |
| SD1            | MW                           | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

|                |               |         |         |      |      |
|----------------|---------------|---------|---------|------|------|
| <b>PED 122</b> | <b>Yoga I</b> |         |         |      |      |
| SD1            | W             | 2:00 PM | 3:40 PM | 1/14 | 5/17 |

|                |                |         |         |      |      |
|----------------|----------------|---------|---------|------|------|
| <b>PED 123</b> | <b>Yoga II</b> |         |         |      |      |
| SD1            | W              | 2:00 PM | 3:40 PM | 1/14 | 5/17 |

|                |                             |         |          |      |      |
|----------------|-----------------------------|---------|----------|------|------|
| <b>PED 143</b> | <b>Volleyball-Beginning</b> |         |          |      |      |
| SD1            | MW                          | 9:30 AM | 10:20 AM | 1/14 | 5/17 |

|                |                      |         |         |      |      |
|----------------|----------------------|---------|---------|------|------|
| <b>PED 171</b> | <b>Nature Hiking</b> |         |         |      |      |
| SD1            | S                    | 9:00 AM | 3:00 PM | 1/14 | 5/17 |

**Philosophy (PHI)**

|                |                               |          |         |      |      |
|----------------|-------------------------------|----------|---------|------|------|
| <b>PHI 240</b> | <b>Introduction to Ethics</b> |          |         |      |      |
| SD1            | TTH                           | 12:30 PM | 1:45 PM | 1/14 | 5/17 |

**Photography (PHO)**

|                |                           |
|----------------|---------------------------|
| <b>PHO 222</b> | <b>Video Production</b>   |
| SD1 TH         | 2:00 PM 3:50 PM 1/14 5/17 |

**Physics (PHY)**

|                |                             |
|----------------|-----------------------------|
| <b>PHY 152</b> | <b>College Physics II</b>   |
| WS1 TTH        | 10:00 AM 12:00 PM 1/14 5/17 |
| <b>PHY 251</b> | <b>General Physics I</b>    |
| SD1 TTH        | 1:00 PM 3:50 PM 1/14 5/17   |

**Psychology (PSY)**

|                |                             |
|----------------|-----------------------------|
| <b>PSY 150</b> | <b>General Psychology</b>   |
| HYS1 W         | 9:30 AM 10:45 AM 1/14 5/17  |
| SD1 MW         | 12:30 PM 1:45 PM 1/14 5/17  |
| SD2 MW         | 3:30 PM 4:45 PM 1/14 5/17   |
| SD3 TTH        | 8:05 AM 9:20 AM 1/14 5/17   |
| SD4 TTH        | 11:00 AM 12:15 PM 1/14 5/17 |
| <b>PSY 215</b> | <b>Positive Psychology</b>  |
| SD1 TTH        | 12:30 PM 1:45 PM 1/14 5/17  |
| <b>PSY 241</b> | <b>Developmental Psych</b>  |
| SE1 TH         | 5:30 PM 8:00 PM 1/14 5/17   |
| <b>PSY 281</b> | <b>Abnormal Psychology</b>  |
| HYS1 M         | 9:30 AM 10:45 AM 1/14 5/17  |

**Sociology (SOC)**

|                |                                  |
|----------------|----------------------------------|
| <b>SOC 210</b> | <b>Introduction to Sociology</b> |
| SD1 MW         | 11:00 AM 12:15 PM 1/14 5/17      |
| SD2 TTH        | 9:30 AM 10:45 AM 1/14 5/17       |
| <b>SOC 213</b> | <b>Sociology of the Family</b>   |
| SD1 MW         | 2:00 PM 3:15 PM 1/14 5/17        |

**Spanish (SPA)**

|                |                              |
|----------------|------------------------------|
| <b>SPA 111</b> | <b>Elementary Spanish I</b>  |
| SD1 TTH        | 12:30 PM 1:45 PM 1/14 5/17   |
| <b>SPA 112</b> | <b>Elementary Spanish II</b> |
| SD1 MW         | 11:00 AM 12:15 PM 1/14 5/17  |
| SD2 TTH        | 9:30 AM 10:45 AM 1/14 5/17   |

**Surveying (SRV)**

|                |                            |
|----------------|----------------------------|
| <b>SRV 110</b> | <b>Surveying I</b>         |
| SD1 F          | 8:00 AM 2:40 PM 1/14 5/17  |
| <b>SRV 240</b> | <b>Topo/Site Surveying</b> |
| SD2 F          | 8:00 AM 2:40 PM 1/14 5/17  |

**Transportation Technology (TRN)**

|                |                                 |
|----------------|---------------------------------|
| <b>TRN 120</b> | <b>Basic Transp Electricity</b> |
| SD3 MTWTH      | 1:40 PM 2:25 PM 1/14 5/17       |
|                | 2:25 PM 3:10 PM                 |

|                 |                                    |
|-----------------|------------------------------------|
| <b>TRN 120A</b> | <b>Basic Transp Electrical Lab</b> |
| SD3 MTWTH       | 3:10 PM 3:49 PM 1/14 5/17          |

|                |                               |
|----------------|-------------------------------|
| <b>TRN 145</b> | <b>Adv Transp Electronics</b> |
| SD1 MT         | 12:15 PM 2:25 PM 1/14 5/17    |

**Welding (WLD)**

|                |                           |
|----------------|---------------------------|
| <b>WLD 110</b> | <b>Cutting Processes</b>  |
| WS1 MW         | 2:00 PM 3:15 PM 1/14 5/17 |

|                |                           |
|----------------|---------------------------|
| <b>WLD 111</b> | <b>Oxy-Fuel Welding</b>   |
| WS1 TTH        | 2:00 PM 3:15 PM 1/14 5/17 |

|                |                            |
|----------------|----------------------------|
| <b>WLD 115</b> | <b>SMAW (Stick) Plate</b>  |
| WS1 MW         | 9:30 AM 12:15 PM 1/14 5/17 |

|         |                           |
|---------|---------------------------|
|         |                           |
| WS2 WTH | 6:00 PM 9:30 PM 1/14 5/17 |

|                |                              |
|----------------|------------------------------|
| <b>WLD 121</b> | <b>GMAW (MIG) Plate/Pipe</b> |
| WS1 TTH        | 9:30 AM 12:15 PM 1/14 5/17   |

|       |                            |
|-------|----------------------------|
|       |                            |
| WS2 M | 6:00 PM 10:20 PM 1/14 5/17 |

|                |                            |
|----------------|----------------------------|
| <b>WLD 131</b> | <b>GTAW (TIG) Plate</b>    |
| WS1 T          | 6:00 PM 10:20 PM 1/14 5/17 |

**College and Career Readiness classes** are held at convenient times and locations each week to meet the needs of adults with busy lives. For more information about SCC's College and Career Readiness, visit [www.southwesterncc.edu/college-and-career-readiness](http://www.southwesterncc.edu/college-and-career-readiness).

**High School Equivalency**

For more information contact Donna Wilson at 828.339.4272 or [d\\_wilson@southwesterncc.edu](mailto:d_wilson@southwesterncc.edu)

|                   |        |      |         |         |
|-------------------|--------|------|---------|---------|
| <b>Sylva</b>      |        |      |         |         |
| Oaks Hall         | Rm 104 | MWTH | 9:00 AM | 12:00PM |
| Oaks Hall         | Rm 104 | MW   | 6:00 PM | 9:00 PM |
| Mountain Projects |        | TTH  | 4:30 PM | 7:30 PM |

|                    |        |     |         |         |
|--------------------|--------|-----|---------|---------|
| <b>Bryson City</b> |        |     |         |         |
| Swain Center       | Rm 101 | TTH | 5:30 PM | 8:30 PM |

|                           |           |     |         |          |
|---------------------------|-----------|-----|---------|----------|
| <b>Cherokee</b>           |           |     |         |          |
| Ginger Lynn Welch Complex | Conf. Rm. | TTH | 9:00 AM | 12:00 PM |
|                           |           | TTH | 6:00 PM | 9:00 PM  |

|                 |        |       |         |          |
|-----------------|--------|-------|---------|----------|
| <b>Franklin</b> |        |       |         |          |
| Macon Annex     | Rm 101 | MTWTH | 8:30 AM | 12:30 PM |
| Macon Campus    | Rm 228 | MTH   | 5:00 PM | 8:00 PM  |

**Job and Career Preparation (HRD)**

The course is structured on an open-entry, open-exit basis to meet the customized needs of the participants, is self-paced and provides lecture as well as individual attention. During the lab, participants assess and identify job interests, learn advanced job-search techniques, learn to make their resumes stand out, develop interviewing skills, discover the importance of social media and networking, earn their Career Readiness Certificate and much more.

The course is free to the unemployed. Walk-ins are welcome. Come by at any time during lab hours to register. For more information, contact Melanie Price at 828.306.7020 or [m\\_price@southwesterncc.edu](mailto:m_price@southwesterncc.edu).

|              |        |   |         |        |
|--------------|--------|---|---------|--------|
| <b>Sylva</b> |        |   |         |        |
| Oaks Hall    | Rm 104 | T | 9:00 AM | 2:00PM |

|                    |        |   |         |         |
|--------------------|--------|---|---------|---------|
| <b>Bryson City</b> |        |   |         |         |
| Swain Center       | Rm 111 | W | 9:00 AM | 2:00 PM |

|                 |        |     |          |          |
|-----------------|--------|-----|----------|----------|
| <b>Franklin</b> |        |     |          |          |
| Macon Annex     | Rm 104 | TTH | 9:00 AM  | 12:00 PM |
| Macon Campus    | Rm 228 | M   | 9:00 AM  | 11:00 AM |
|                 |        | TH  | 12:45 PM | 2:15 PM  |

**English Language Acquisition (ELA) / Civics**

For more information, contact Jennifer Yowell at 828.339.4620 or [j\\_yowell@southwesterncc.edu](mailto:j_yowell@southwesterncc.edu)

**Classes de ingles (ELA)**

|              |        |     |         |          |
|--------------|--------|-----|---------|----------|
| <b>Sylva</b> |        |     |         |          |
| Oaks Hall    | Rm 105 | MTW | 9:00 AM | 12:00 PM |
| Oaks Hall    | Rm 105 | TTH | 6:00 PM | 9:00 PM  |

|                                |        |    |         |                              |
|--------------------------------|--------|----|---------|------------------------------|
| <b>Franklin</b>                |        |    |         |                              |
| Macon Annex                    | Rm 105 | MW | 9:00 AM | 12:00 PM                     |
| Macon Campus                   | Rm 108 | MW | 6:00 PM | 9:00 PM                      |
| Clarks Chapel Methodist Church |        | T  | 6:00 PM | 8:30 PM                      |
|                                |        |    |         | <i>(Childcare available)</i> |

|                      |  |   |         |                              |
|----------------------|--|---|---------|------------------------------|
| <b>Cashiers</b>      |  |   |         |                              |
| Good Shepherd Church |  | M | 6:00 PM | 8:30 PM                      |
|                      |  |   |         | <i>(Childcare available)</i> |

**High School Equivalency (GED/HiSET)**

SCC offers free classes in Jackson, Macon, and Swain counties to prepare you for the high school equivalency tests. Sign up to test by going to [www.GED.com](http://www.GED.com) or [www.hiset.ets.org](http://www.hiset.ets.org). Just a few easy-to-follow steps will create a GED® or HiSET account. Select Southwestern Community College as your test center, select the date and time you want to test, pay online and then you are ready to test! Call Devonne Jimison at 828.339.4486 for information on our classes or testing.

## TUESDAY IS College Day!

Southwestern Community College students and faculty receive 25% OFF any meal on Tuesdays. Must present valid ID.




VALID AT THIS LOCATION ONLY:  
284 E. Main St. • Sylva  
(828) 631-3100

Limited-time offer. Valid at the location above, on Tuesdays only. Must present valid ID.  
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SYLVA + NORTH CAROLINA  
828.586.6532 + 828.586.9022 (FAX)**



**BLUEGRASS, BLUE JEANS & BLING**  
**2018 ANNUAL GALA**  
 Fundraiser to support student scholarships



*Over 4 years, annual SCC gala raises more than \$250,000.*

Since moving its annual gala to Harrah's Cherokee Casino Resort in 2015, the Southwestern Community College Foundation has raised more than a quarter-of-a-million dollars.

As has been the case annually since its inception, the current year's gala yielded more money than the last. **"Bluegrass, Blue Jeans & Bling,"** which was held on Aug. 25, netted more than \$72,000 when factoring in table sponsorships, silent auction sales, wine pull proceeds and individual tickets. All money raised goes toward supporting SCC students through scholarships.

"None of our success with the gala would be possible without the generosity and support from our good friends at Harrah's," said Dr. Don Tomas, SCC President. "We are incredibly blessed to live in a region filled with kind and generous people who understand how Southwestern benefits our communities, and they're always willing to step up with amazing levels of financial support. We cannot thank all our sponsors and donors enough.

"We also could not have done this without the help of all our volunteers," Dr. Tomas added. "Our co-chairs, Wendy LeMay and Lambert Wilson, once

again did an amazing job of coordinating this gala. It takes a tremendous amount of work to make these events successful, and I deeply appreciate all the hard work that's done behind the scenes."

At this year's gala, attendees heard from scholarship recipients MaShon Gaddis and Yesenia Navarro. Gaddis is a current student while Navarro graduated in May. Each spoke briefly about how significant an impact their scholarships have made on their lives.

Thanks in part to the recent successful galas, the Foundation is experiencing unprecedented growth – and is able to help more students each year. However, there is still much work to do. The Foundation's total assets have more than doubled since Dr. Tomas became president in 2011 and currently stand at \$5,555,028.11.

During the 2017 gala, SCC celebrated the completion of its first million-dollar endowment. And as the Foundation continues to gather fundraising momentum, the college is able to support more students than ever.

"Harrah's Cherokee Casino Resort is happy to partner with SCC, working together to be leaders in the efforts to raise funds for education," said Brooks Robinson, Regional Senior Vice Pres-

ident and General Manager of Harrah's Cherokee Properties. "Many employees and their family members have participated in the programs offered at SCC. We are proud of the work they do in making our communities stronger, and we look forward to continuing our partnership." Total amount of scholarships awarded in 2013-14 was \$51,355. This year's scholarship value was \$132,000 – and that's in addition to the more than \$36,000 that was awarded to New Century Scholars. The Foundation also was able to provide \$4,500 to students in need through the Student Emergency Fund.

Five years ago, the SCC Foundation was only able to help one out of every five students (42 out of 225) who applied for financial assistance. For the current academic year, SCC was able to assist one out of every three (93 out of 268).

But that still means two of every three qualified applicants aren't receiving assistance.

"We've come a long way, and that has everything to do with the generous spirit of our donors throughout Jackson, Macon, Swain Counties and the Qualla Boundary," said Brett Woods, Director of the SCC Foundation. "We aim to continue building on this momentum until we're able to provide financial assistance to every student who can use a hand up so that they can change their lives through the academic programs at Southwestern."

**See page 22 for a list of our gala sponsors.**



| Prefix | Number | Course Title | Section # | Days | Start Time | End Time | Start Date | End Date |
|--------|--------|--------------|-----------|------|------------|----------|------------|----------|
|--------|--------|--------------|-----------|------|------------|----------|------------|----------|

**Academic Related (ACA)**

|     |     |                          |     |     |          |          |      |      |
|-----|-----|--------------------------|-----|-----|----------|----------|------|------|
| ACA | 111 | College Student Success  | MD1 | TTH | 11:00 AM | 11:50 AM | 3/18 | 5/17 |
| ACA | 122 | College Transfer Success | MD1 | MW  | 2:00 PM  | 2:50 PM  | 1/14 | 5/17 |
|     |     |                          | MD2 | MW  | 2:00 PM  | 2:50 PM  | 1/14 | 5/17 |
|     |     |                          | MD3 | TTH | 2:00 PM  | 2:50 PM  | 1/14 | 5/17 |

**Accounting (ACC)**

|     |     |                               |     |     |         |          |      |      |
|-----|-----|-------------------------------|-----|-----|---------|----------|------|------|
| ACC | 120 | Prin of Financial Accounting  | WM1 | TTH | 9:30 AM | 10:45 AM | 1/14 | 5/17 |
| ACC | 121 | Prin of Managerial Accounting | WM1 | TTH | 8:00 AM | 9:15 AM  | 1/14 | 5/17 |

**Art (ART)**

|     |     |                        |     |     |          |          |      |      |
|-----|-----|------------------------|-----|-----|----------|----------|------|------|
| ART | 111 | Art Appreciation       | MD1 | TTH | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| ART | 121 | Two-Dimensional Design | MD1 | TTH | 11:00 AM | 1:45 PM  | 1/14 | 5/17 |

**Biology (BIO)**

|     |      |                           |     |     |          |          |      |      |
|-----|------|---------------------------|-----|-----|----------|----------|------|------|
| BIO | 111  | General Biology I         | MD1 | TTH | 11:00 AM | 1:45 PM  | 1/14 | 5/17 |
| BIO | 112  | General Biology II        | MD1 | MW  | 8:00 AM  | 10:45 AM | 1/14 | 5/17 |
|     |      |                           | MD2 | MW  | 11:00 AM | 1:45 PM  | 1/14 | 5/17 |
|     |      |                           | MD3 | TTH | 2:00 PM  | 4:45 PM  | 1/14 | 5/17 |
| BIO | 140  | Environmental Biology     | MD1 | TTH | 8:00 AM  | 9:22 AM  | 1/14 | 5/17 |
| BIO | 140A | Environmental Biology Lab | MD1 | TTH | 9:23 AM  | 10:45 AM | 1/14 | 5/17 |
| BIO | 169  | Anatomy and Physiology II | ME1 | MW  | 5:30 PM  | 8:15 PM  | 1/14 | 5/17 |

**Business (BUS)**

|     |     |                           |     |     |          |          |      |      |
|-----|-----|---------------------------|-----|-----|----------|----------|------|------|
| BUS | 110 | Introduction to Business  | MD1 | TTH | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| BUS | 125 | Personal Finance          | MD1 | TTH | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |
| BUS | 135 | Principles of Supervision | MD1 | TTH | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| BUS | 230 | Small Business Management | MD1 | TTH | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |

**Chemistry (CHM)**

|     |      |                               |     |    |         |         |      |      |
|-----|------|-------------------------------|-----|----|---------|---------|------|------|
| CHM | 131  | Introduction to Chemistry     | MD1 | MW | 2:00 PM | 3:22 PM | 1/14 | 5/17 |
| CHM | 131A | Introduction to Chemistry Lab | MD1 | MW | 3:23 PM | 4:45 PM | 1/14 | 5/17 |

**Computer Information Technology (CIS)**

|     |     |                           |     |    |          |          |      |      |
|-----|-----|---------------------------|-----|----|----------|----------|------|------|
| CIS | 110 | Introduction to Computers | WM1 | MW | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|----|----------|----------|------|------|

**Criminal Justice (CJC)**

|     |     |                  |     |     |         |          |      |      |
|-----|-----|------------------|-----|-----|---------|----------|------|------|
| CJC | 113 | Juvenile Justice | MD1 | TTH | 8:00 AM | 9:15 AM  | 1/14 | 5/17 |
| CJC | 141 | Corrections      | MD1 | TTH | 9:30 AM | 10:45 AM | 1/14 | 5/17 |

**Communication (COM)**

|     |     |                         |     |    |          |          |      |      |
|-----|-----|-------------------------|-----|----|----------|----------|------|------|
| COM | 140 | Intro Intercultural Com | MD1 | MW | 12:15 PM | 1:45 PM  | 1/14 | 5/17 |
| COM | 231 | Public Speaking         | MD1 | MW | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|     |     |                         | MD2 | MW | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

**Computer Technology Integration (CTI)**

|     |     |                           |     |    |          |         |      |      |
|-----|-----|---------------------------|-----|----|----------|---------|------|------|
| CTI | 110 | Web, Pgm, & Db Foundation | WM1 | MW | 12:30 PM | 1:45 PM | 1/14 | 5/17 |
|-----|-----|---------------------------|-----|----|----------|---------|------|------|

**Transition Math (DMA)**

|     |     |                           |      |       |          |         |      |      |
|-----|-----|---------------------------|------|-------|----------|---------|------|------|
| DMA | 010 | Operations With Integers  | WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
|     |     |                           | WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
|     |     |                           | WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
|     |     |                           | ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
|     |     |                           | ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
|     |     |                           | ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |
| DMA | 020 | Fractions and Decimals    | WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
|     |     |                           | WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
|     |     |                           | WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
|     |     |                           | ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
|     |     |                           | ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
|     |     |                           | ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |
| DMA | 030 | Propor/Ratio/Rate/Percent | WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
|     |     |                           | WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
|     |     |                           | ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
|     |     |                           | ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
|     |     |                           | ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |

**DMA 040 Express/Lin Equat/Inequal**

|      |       |          |         |      |      |
|------|-------|----------|---------|------|------|
| WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
| WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
| WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
| ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
| ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
| ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |

**DMA 050 Graphs/Equations of Lines**

|      |       |          |         |      |      |
|------|-------|----------|---------|------|------|
| WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
| WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
| WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
| ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
| ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
| ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |

**DMA 060 Polynomial/Quadratic Appl**

|      |       |          |         |      |      |
|------|-------|----------|---------|------|------|
| WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
| WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
| WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
| ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
| ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
| ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |

**DMA 070 Rational Express/Equation**

|      |       |          |         |      |      |
|------|-------|----------|---------|------|------|
| WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
| WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
| WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
| ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
| ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
| ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |

**DMA 080 Radical Express/Equations**

|      |       |          |         |      |      |
|------|-------|----------|---------|------|------|
| WM1A | MTWTH | 12:20 PM | 1:10 PM | 1/14 | 2/18 |
| WM1B | MTWTH | 12:20 PM | 1:10 PM | 2/20 | 4/2  |
| WM1C | MTWTH | 12:20 PM | 1:10 PM | 4/8  | 5/15 |
| ME1A | TTH   | 5:30 PM  | 7:30 PM | 1/14 | 2/14 |
| ME1B | TTH   | 5:30 PM  | 7:30 PM | 2/21 | 4/2  |
| ME1C | TTH   | 5:30 PM  | 7:30 PM | 4/4  | 5/14 |

**Transition Reading & English (DRE)**

|     |    |                                |      |       |         |          |      |      |
|-----|----|--------------------------------|------|-------|---------|----------|------|------|
| DRE | 96 | Integrated Reading and Writing | WM1A | MTWTH | 9:30 AM | 10:55 AM | 1/14 | 3/8  |
|     |    |                                | WM1B | MTWTH | 9:30 AM | 10:55 AM | 3/18 | 5/17 |
| DRE | 97 | Integrated Reading Writing II  | WM1A | MTWTH | 9:30 AM | 10:55 AM | 1/14 | 3/8  |
|     |    |                                | WM1B | MTWTH | 9:30 AM | 10:55 AM | 3/18 | 5/17 |
| DRE | 98 | Integrated Reading Writing III | WM1A | MTWTH | 9:30 AM | 10:55 AM | 1/14 | 3/8  |
|     |    |                                | WM1B | MTWTH | 9:30 AM | 10:55 AM | 3/18 | 5/17 |
| DRE | 99 | Integrated Reading Writing III | WM1  | MW    | 2:00 PM | 2:50 PM  | 1/14 | 5/17 |

**Economics (ECO)**

|     |     |                        |     |    |          |          |      |      |
|-----|-----|------------------------|-----|----|----------|----------|------|------|
| ECO | 251 | Prin of Microeconomics | MD1 | MW | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| ECO | 252 | Prin of Macroeconomics | MD1 | MW | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

**Education (EDU)**

|     |     |                          |     |     |          |         |      |      |
|-----|-----|--------------------------|-----|-----|----------|---------|------|------|
| EDU | 151 | Creative Activities      | MD1 | M   | 11:00 AM | 1:45 PM | 1/14 | 5/17 |
| EDU | 216 | Foundations of Education | MD1 | TTH | 12:30 PM | 1:45 PM | 1/14 | 5/17 |

**English (ENG)**

|     |     |                              |     |     |          |          |      |      |
|-----|-----|------------------------------|-----|-----|----------|----------|------|------|
| ENG | 111 | Writing and Inquiry          | MD1 | MW  | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|     |     |                              | MD2 | TTH | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
| ENG | 112 | Writing/Research in the Disc | MD1 | MW  | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|     |     |                              | MD2 | TTH | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |
|     |     |                              | MD3 | TTH | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| ENG | 114 | Prof Research & Reporting    | MD1 | MW  | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |
| ENG | 125 | Creative Writing I           | MD1 | TTH | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |
| ENG | 242 | British Literature II        | MD1 | MW  | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |
|     |     |                              | MD2 | TTH | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |

**Health (HEA)**

|     |     |                          |     |    |         |          |      |      |
|-----|-----|--------------------------|-----|----|---------|----------|------|------|
| HEA | 110 | Personal Health/Wellness | MD1 | MW | 9:30 AM | 10:45 AM | 1/14 | 5/17 |
|-----|-----|--------------------------|-----|----|---------|----------|------|------|

**History (HIS)**

|     |     |                        |     |     |          |          |      |      |
|-----|-----|------------------------|-----|-----|----------|----------|------|------|
| HIS | 112 | World Civilizations II | MD1 | TTH | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|     |     |                        | MD2 | TTH | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| HIS | 132 | American History II    | MD1 | TTH | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |

**Health Sciences (HSC)**

|     |     |                               |     |    |         |         |      |      |
|-----|-----|-------------------------------|-----|----|---------|---------|------|------|
| HSC | 110 | Orientation to Health Careers | MD1 | TH | 3:00 PM | 3:50 PM | 1/14 | 5/17 |
|-----|-----|-------------------------------|-----|----|---------|---------|------|------|

**Humanities (HUM)**

|     |     |                        |      |     |          |          |      |      |
|-----|-----|------------------------|------|-----|----------|----------|------|------|
| HUM | 115 | Critical Thinking      | MD1  | MW  | 1:20 PM  | 2:35 PM  | 1/14 | 5/17 |
| HUM | 160 | Introduction to Film   | WME1 | TH  | 5:30 PM  | 8:00 PM  | 1/14 | 5/17 |
| HUM | 230 | Leadership Development | MD1  | TTH | 11:00 AM | 12:15 PM | 1/14 | 5/17 |

**Mathematics (MAT)**

|                |                                 |     |     |          |          |      |      |
|----------------|---------------------------------|-----|-----|----------|----------|------|------|
| <b>MAT 001</b> | <b>Math Skills Support</b>      | MD1 | MW  | 2:00 PM  | 2:50 PM  | 1/14 | 5/17 |
| <b>MAT 141</b> | <b>Mathematical Concepts I</b>  | MD1 | TH  | 3:00 PM  | 5:30 PM  | 1/14 | 5/17 |
| <b>MAT 143</b> | <b>Quantitative Literacy</b>    | MD1 | MW  | 11:00 AM | 1:15 PM  | 1/14 | 5/17 |
| <b>MAT 152</b> | <b>Statistical Methods I</b>    | MD1 | MW  | 8:00 AM  | 10:15 AM | 1/14 | 5/17 |
|                |                                 | MD2 | MTH | 12:20 PM | 2:35 PM  | 1/14 | 5/17 |
| <b>MAT 172</b> | <b>Precalculus Trigonometry</b> | MD1 | TTH | 11:00 AM | 1:15 PM  | 1/14 | 5/17 |
| <b>MAT 272</b> | <b>Calculus II</b>              | MD1 | TTH | 8:00 AM  | 10:15 AM | 1/14 | 5/17 |

**Medical Terminology (MED)**

|                |                               |      |     |         |         |      |      |
|----------------|-------------------------------|------|-----|---------|---------|------|------|
| <b>MED 121</b> | <b>Medical Terminology I</b>  | HYM1 | TTH | 6:00 PM | 7:15 PM | 1/14 | 3/8  |
| <b>MED 122</b> | <b>Medical Terminology II</b> | HYM1 | TTH | 6:00 PM | 7:15 PM | 3/18 | 5/17 |

**Physical Education (PED)**

|                |                              |     |    |          |          |      |      |
|----------------|------------------------------|-----|----|----------|----------|------|------|
| <b>PED 110</b> | <b>Fit and Well for Life</b> | MD1 | MW | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| <b>PED 122</b> | <b>Yoga I</b>                | MD1 | W  | 12:20 PM | 2:00 PM  | 1/14 | 5/17 |

**Philosophy (PHI)**

|                |                               |     |    |          |         |      |      |
|----------------|-------------------------------|-----|----|----------|---------|------|------|
| <b>PHI 215</b> | <b>Philosophical Issues</b>   | MD1 | MW | 8:00 AM  | 9:15 AM | 1/14 | 5/17 |
| <b>PHI 240</b> | <b>Introduction to Ethics</b> | MD1 | MW | 12:30 PM | 1:45 PM | 1/14 | 5/17 |

**Politics (POL)**

|                |                            |     |     |         |         |      |      |
|----------------|----------------------------|-----|-----|---------|---------|------|------|
| <b>POL 120</b> | <b>American Government</b> | MD1 | TTH | 8:00 AM | 9:15 AM | 1/14 | 5/17 |
|----------------|----------------------------|-----|-----|---------|---------|------|------|

**Psychology (PSY)**

|                |                                 |     |     |          |          |      |      |
|----------------|---------------------------------|-----|-----|----------|----------|------|------|
| <b>PSY 150</b> | <b>General Psychology</b>       | MD1 | MW  | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
|                |                                 | MD2 | TTH | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |
|                |                                 | MD3 | TTH | 2:00 PM  | 3:15 PM  | 1/14 | 5/17 |
| <b>PSY 215</b> | <b>Positive Psychology</b>      | MD1 | TTH | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| <b>PSY 241</b> | <b>Developmental Psychology</b> | MD1 | MW  | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |
| <b>PSY 281</b> | <b>Abnormal Psychology</b>      | MD1 | MW  | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |

**Religion (REL)**

|                |                          |     |    |         |          |      |      |
|----------------|--------------------------|-----|----|---------|----------|------|------|
| <b>REL 111</b> | <b>Eastern Religions</b> | MD1 | MW | 2:00 PM | 3:15 PM  | 1/14 | 5/17 |
| <b>REL 112</b> | <b>Western Religions</b> | MD1 | MW | 9:30 AM | 10:45 AM | 1/14 | 5/17 |

**Sociology (SOC)**

|                |                        |     |   |         |          |      |      |
|----------------|------------------------|-----|---|---------|----------|------|------|
| <b>SOC 220</b> | <b>Social Problems</b> | MD1 | F | 9:00 AM | 11:45 AM | 1/14 | 5/17 |
|----------------|------------------------|-----|---|---------|----------|------|------|

**Spanish (SPA)**

|                |                                |     |     |          |          |      |      |
|----------------|--------------------------------|-----|-----|----------|----------|------|------|
| <b>SPA 112</b> | <b>Elementary Spanish II</b>   | MD1 | MW  | 8:00 AM  | 9:15 AM  | 1/14 | 5/17 |
|                |                                | MD2 | MW  | 9:30 AM  | 10:45 AM | 1/14 | 5/17 |
|                |                                | MD3 | MW  | 11:00 AM | 12:15 PM | 1/14 | 5/17 |
| <b>SPA 182</b> | <b>Spanish Lab 2</b>           | MD1 | TTH | 9:30 AM  | 10:20 AM | 1/14 | 5/17 |
|                |                                | MD2 | TTH | 11:00 AM | 11:50 AM | 1/14 | 5/17 |
| <b>SPA 212</b> | <b>Intermediate Spanish II</b> | MD1 | TTH | 12:30 PM | 1:45 PM  | 1/14 | 5/17 |

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**Macon County TRANSIT**  
 PUBLIC TRANSPORTATION 828-349-2222

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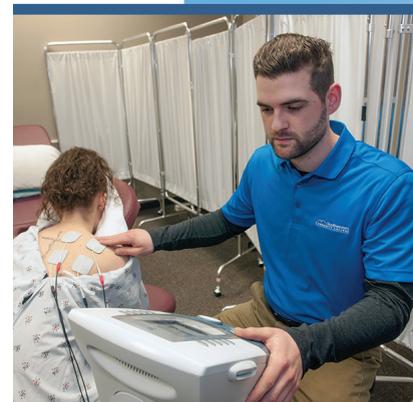
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# Health Science Programs



The Health Sciences division offers several programs in which students are eligible to seek admission. These programs are competitive and enroll a limited number of students each fall. Students who are interested in seeking admission to these programs should contact the Health Sciences Division Office at 828.339.4305 for details.

|                                |                               |                           |                     |
|--------------------------------|-------------------------------|---------------------------|---------------------|
| Emergency Medical Science      | Health Information Technology | Human Services Technology | Medical Assisting   |
| Medical Laboratory Technology  | Medical Sonography            | Nursing                   | Nurse Aide          |
| Occupational Therapy Assistant | Physical Therapist Assistant  | Radiography               | Respiratory Therapy |
|                                |                               |                           | Therapeutic Massage |



Web-centered classes will be available in Blackboard on the first day of the class - **NOT** before.

Students can use **WebAdvisor** to display the start date for each class in which they are enrolled and their class schedule.

The start date can also be found in the class listing found in "Search for Sections" at [www.southwesterncc.edu/class-schedule](http://www.southwesterncc.edu/class-schedule).

| Prefix | Number    | Course Title        |
|--------|-----------|---------------------|
|        | Section # | Start Date End Date |

**Academic Related (ACA)**
**ACA 111 College Student Success**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 3/8  |
| WC2 | 1/14 | 3/8  |
| WC3 | 3/18 | 5/17 |

**ACA 122 College Transfer Success**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
| WC2 | 1/14 | 5/17 |

**Accounting (ACC)**
**ACC 120 Prin of Financial Accounting**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ACC 140 Payroll Accounting**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ACC 150 Accounting Software Appl**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ACC 225 Cost Accounting**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ACC 227 Practices in Accounting**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Art (ART)**
**ART 111 Art Appreciation**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ART 114 Art History Survey I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Biology (BIO)**
**BIO 110 Principles of Biology**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BIO 140 Environmental Biology**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BIO 140A Environmental Biology Lab**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Business (BUS)**
**BUS 110 Introduction to Business**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
| WC2 | 1/28 | 5/17 |

**BUS 115 Business Law I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
| WC2 | 1/14 | 5/17 |

**BUS 125 Personal Finance**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BUS 135 Principles of Supervision**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BUS 137 Principles of Mngt.**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BUS 139 Entrepreneurship I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BUS 230 Small Business Mngt.**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BUS 240 Business Ethics**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**BUS 260 Business Comm.**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Cyber Crime (CCT)**
**CCT 121 Computer Crime Invest.**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CCT 241 Advanced Data Recovery**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CCT 251 Network Vulnerabilities II**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CCT 285 Trends in Cyber Crime**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CCT 289 Capstone Project**

|     |      |      |
|-----|------|------|
| WC1 | 8/15 | 5/17 |
|-----|------|------|

**Chemistry (CHM)**
**CHM 131 Introduction to Chemistry**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Information Systems (CIS)**
**CIS 110 Introduction to Computers**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

|     |      |      |
|-----|------|------|
| WC2 | 1/14 | 5/17 |
|-----|------|------|

|     |      |      |
|-----|------|------|
| WC3 | 1/28 | 5/17 |
|-----|------|------|

|     |      |      |
|-----|------|------|
| WC4 | 3/18 | 5/17 |
|-----|------|------|

**CIS 115 Intro to Prog & Logic**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Criminal Justice (CJC)**
**CJC 113 Juvenile Justice**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CJC 121 Law Enforcement Operations**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CJC 131 Criminal Law**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CJC 212 Ethics & Comm Relations**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CJC 221 Investigative Principles**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Communication (COM)**
**COM 140 Intro Intercultural Com**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**COM 231 Public Speaking**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Cosmetology (COS)**
**COS 117 Cosmetology Concepts IV**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Computer Science (CSC)**
**CSC 139 Visual BASIC Programming**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CSC 251 Adv JAVA Programming**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Computer Tech Integration (CTI)**
**CTI 110 Web, Pgm, & Db Foundation**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CTI 120 Network & Sec Foundation**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CTI 140 Visualization Concepts**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CTI 141 Cloud & Storage Concepts**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Computer Information Tech. (CTS)**
**CTS 130 Spreadsheet**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CTS 250 User Support & Software Eval**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**CTS 289 System Support Project**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Database Management (DBA)**
**DBA 110 Database Concepts**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Transition Math (DMA)**
**DMA 060 Polynomial/Quadratic Appl**

|    |      |      |
|----|------|------|
| WC | 1/14 | 2/15 |
|----|------|------|

**DMA 070 Rational Express/Equation**

|    |      |      |
|----|------|------|
| WC | 2/18 | 3/29 |
|----|------|------|

**DMA 080 Radical Express/Equations**

|    |     |     |
|----|-----|-----|
| WC | 4/1 | 5/3 |
|----|-----|-----|

**Economics (ECO)**
**ECO 251 Prin of Microeconomics**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ECO 252 Prin of Macroeconomics**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Education (EDU)**
**EDU 119 Intro to Early Child Educ**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 131 Child, Family, & Comm.**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 144 Child Development I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 145 Child Development II**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 153 Health, Safety & Nutrition**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 162 Observ & Assess in ECE**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 175 Intro to Trade & Industri**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 179 Vocational Student Ogran.**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 216 Foundations of Education**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 234 Infants, Toddlers & Twos**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 262 Early Childhood Admin II**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 280 Language/Literacy Experience**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**EDU 284 Early Child Capstone Prac**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**English (ENG)**
**ENG 011 Writing and Inquiry Support**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ENG 111 Writing and Inquiry**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

|     |      |     |
|-----|------|-----|
| WC2 | 1/14 | 3/8 |
|-----|------|-----|

|     |      |      |
|-----|------|------|
| WC3 | 3/18 | 5/17 |
|-----|------|------|

**ENG 112 Writing/Research in the Disc**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**ENG 114 Prof Research & Reporting**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

|     |      |      |
|-----|------|------|
| WC2 | 1/14 | 5/17 |
|-----|------|------|

**ENG 231 American Literature I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Entrepreneurship (ETR)**
**ETR 240 Funding for Entrepreneurs**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Health (HEA)**
**HEA 110 Personal Health/Wellness**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**History (HIS)**
**HIS 131 American History I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**HIS 132 American History II**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Health Sciences (HSC)**
**HSC 110 Orientation to Health Careers**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Humanities (HUM)**
**HUM 110 Technology and Society**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**HUM 115 Critical Thinking**

|     |      |     |
|-----|------|-----|
| WC2 | 1/14 | 3/8 |
|-----|------|-----|

|     |      |      |
|-----|------|------|
| WC3 | 3/18 | 5/17 |
|-----|------|------|

**HUM 230 Leadership Development**

|     |      |     |
|-----|------|-----|
| WC1 | 1/14 | 3/8 |
|-----|------|-----|

**Legal Education (LEX)**
**LEX 141 Civil Litigation II**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**LEX 150 Commercial Law I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**LEX 270 Law Office Mgt/Tech**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**LEX 280 Ethics & Professionalism**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Mathematics (MAT)**
**MAT 143 Quantitative Literacy**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**MAT 152 Statistical Methods I**

|     |      |      |
|-----|------|------|
| WC1 | 1/14 | 5/17 |
|-----|------|------|

**Medical Assisting/Related (MED)**
**MED 121 Medical Terminology I**

|     |      |     |
|-----|------|-----|
| WC1 | 1/14 | 3/8 |
|-----|------|-----|

|     |      |     |
|-----|------|-----|
| WC2 | 1/14 | 3/8 |
|-----|------|-----|

**MED 122 Medical Terminology II**

|    |
|----|
| WC |
|----|

**Politics (POL)**

|         |                     |
|---------|---------------------|
| POL 120 | American Government |
| WC1     | 1/14 5/17           |

**Physics (PHY)**

|          |                        |
|----------|------------------------|
| PHY 110  | Conceptual Physics     |
| WC1      | 1/14 5/17              |
| PHY 110A | Conceptual Physics Lab |
| WC1      | 1/14 5/17              |

**Psychology (PSY)**

|         |                     |
|---------|---------------------|
| PSY 150 | General Psychology  |
| WC1     | 1/14 5/17           |
| WC2     | 1/14 5/17           |
| WC3     | 1/14 5/17           |
| PSY 237 | Social Psychology   |
| WC1     | 1/14 5/17           |
| PSY 241 | Developmental Psych |
| WC1     | 1/14 5/17           |
| PSY 281 | Abnormal Psych      |
| WC1     | 1/14 5/17           |

**Sociology (SOC)**

|         |                           |
|---------|---------------------------|
| SOC 210 | Introduction to Sociology |
| WC1     | 1/14 5/17                 |

**Spanish (SOC)**

|         |                       |
|---------|-----------------------|
| SPA 111 | Elementary Spanish I  |
| WC1     | 1/14 5/17             |
| SPA 112 | Elementary Spanish II |
| WC1     | 1/14 5/17             |

**Web Technologies (WEB)**

|         |                        |
|---------|------------------------|
| WEB 115 | Web Markup & Scripting |
| WC1     | 1/14 5/17              |
| WEB 140 | Web Development Tools  |
| WC1     | 1/14 5/17              |
| WEB 225 | Content Management Sys |
| WC1     | 1/14 5/17              |

**NEW!**  
**Health Sciences Building**

EDA awards \$2 million to SCC to help with construction of a new health sciences building!



To assist with the construction of a new health sciences building, the U.S. Department of Commerce's Economic Development Administration has awarded a grant worth \$2,015,395 to Southwestern Community College and Jackson County.

The new workforce training facility, which will be located on SCC's Jackson Campus, is on schedule to be completed in spring of 2021. It will allow SCC to admit 144 additional students in each of the first two years after the building opens, and the project is expected to create 236 new jobs within Jackson, Macon, Swain Counties and the Qualla Boundary.

"We are honored and excited that the EDA chose to help fund our project," said Dr. Don Tomas, President of SCC. "Our new health sciences building is a huge economic development opportunity for our region. There's a tremendous need for more healthcare professionals. A number of long-term care facilities have beds available right now, but they can't accept more patients because there aren't enough qualified individuals available to provide the necessary care. Our new facility will help change that."

In addition to the EDA grant, other funding sources for construction include the Connect NC Bond and the Jackson County one-fourth-of-a-penny referendum, both of which were passed by voters in 2016. Connect NC will contribute approximately \$5.4 million, and Jackson County's investment will be between approximately \$12.3 and \$14.4 million – depending on bids.

"Investment in this new health sciences building is really an investment in our people, both locally and regionally," said Don Adams, Jackson County Manager. "The educational opportunities that will be made available through this new facility will empower our citizens to improve the quality of their lives for generations."

SCC needs the new building as it has outgrown the Balsam Center, which was built in 1988 to accommodate four healthcare training programs. Southwestern now has 14 health sciences programs, and the new building will allow for three more once approved by the state.

The proposed three-level building will be 55,411 square feet. It will house 23 classrooms and labs, and many of the college's health sciences programs will offer free community clinics. Among those are Physical Therapist Assistant, Occupational Therapy Assistant and Medical Sonography.

For more information about Southwestern and the programs it offers, visit [www.southwesterncc.edu](http://www.southwesterncc.edu), call 828.339.4000 or drop by your nearest SCC location.

| Prefix | Number | Course Title | Section # | Days | Start Time | End Time | Start Date | End Date |
|--------|--------|--------------|-----------|------|------------|----------|------------|----------|
|--------|--------|--------------|-----------|------|------------|----------|------------|----------|

**Art (ART)**

|         |                               |
|---------|-------------------------------|
| ART 122 | Three-Dimensional Design      |
| BD1     | MW 9:00 AM 11:45 AM 1/14 5/17 |
| ART 283 | Ceramics I                    |
| BD1     | MW 12:00 PM 2:45 PM 1/14 5/17 |
| ART 284 | Ceramics II                   |
| BD1     | MW 12:00 PM 2:45 PM 1/14 5/17 |

**Mechatronics Engineering Technology**

|         |                                |
|---------|--------------------------------|
| ATR 211 | Robot Programming              |
| SBTY1   | F 8:30 AM 10:35 AM 1/14 5/17   |
| ATR 219 | Automation Troubleshooting     |
| SBTY1   | F 12:00 PM 1:40 PM 1/14 5/17   |
| ELC 117 | Motors and Controls            |
| SBT1    | MT 8:30 AM 11:50 AM 1/14 5/17  |
| ELC 128 | Intro to PLC                   |
| SBT1    | MT 12:00 PM 2:05 PM 1/14 5/17  |
| ELC 228 | PLC Applications               |
| SBT1    | WTH 8:30 AM 11:50 AM 1/14 5/17 |
| MEC 130 | Mechanisms                     |
| SBT1    | WTH 12:00 PM 1:40 PM 1/14 5/17 |

**Outdoor Leadership (ODL)**

|         |                                 |
|---------|---------------------------------|
| ODL 115 | Methods of Experient. Ed        |
| BD1     | T 12:00 PM 3:50 PM 1/14 5/17    |
| ODL 125 | Wilderness First Responder      |
| BD1     | MTWTHF 8:00 AM 8:00 PM 3/9 3/17 |
| ODL 135 | Land Based Activities I         |
| BD1     | M 12:00 PM 6:50 PM 1/14 5/17    |
| ODL 212 | Land Based Activities II        |
| BD1     | T 12:00 PM 6:50 PM 1/14 5/17    |
| ODL 228 | Outdr Ldrship Spec Pop.         |
| BD1     | M 12:00 PM 3:50 PM 1/14 5/17    |
| MEC 130 | Mechanisms                      |
| SBT1    | WTH 12:00 PM 1:40 PM 1/14 5/17  |

**Welding (WDL)**

|         |                               |
|---------|-------------------------------|
| WDL 115 | SMAW (Stick) Plate            |
| WBH1    | WTH 6:00 PM 9:30 PM 1/14 5/17 |
| WDL 121 | GMAW (MIG) Plate/Pipe         |
| WBH1    | M 6:00 PM 10:20 PM 1/14 5/17  |
| WDL 131 | GTAW (TIG) Plate              |
| WBH1    | T 6:00 PM 10:20 PM 1/14 5/17  |

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