

Funding Assistance Review Form

| Project Lead Name: _. | | | | | | | | |
|-------------------------------------|---------------------|------|----------------------------|-----------|---|------------------|---|-------|
| Proposed Project Wo | orking Title: | | | | | | | |
| Date of Meeting: | | | | | | | | |
| <u> </u> | President's | | obinot E | voluetien | | | | |
| | President | SC | abinet E | vaiuation | 1 | | | |
| Score 1-5 (1 being th | e lowest fit - 5 be | eing | the best fit |) | | | | |
| Criter | ia | • | 1 2 | 3 | 4 | Ļ | 5 | Total |
| Aligned w/ SCC prioritie | s and policies | | | | | | | |
| Need | | | | | | | | 1 |
| Financial potential | | | | | | | | |
| Benefits to students and/or SCC | | | | | | | | 1 |
| Resource Burden | | | | | | | | |
| Match requirement | | | | | | | | 1 |
| Sustainable and/or manageable | | | | | | | | 1 |
| Enough time to complete application | | | | | | | | 1 |
| Total Rating | | | | | | | | |
| Comments: | | | | | | | | |
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| President's Cabinet | Decision | | | | | | | |
| Decision | Grants Writer to | | Faculty to write narrative | | F | Pursue under SCC | | |
| | write narrative | | • | | | Foundation | | |
| Recommended | | | | | | | | |
| Not Recommended | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| President's Signature | | | | Date | | | | |